

BUDDHISM AND INNOVATIVE SUSTAINABLE DEVELOPMENT

Sree Mattananda Sraman
The University of Hong Kong, Pokfulam Rd, Hong Kong
Mahachulalongkornrajavidyalaya University, Bangkok, Thailand
Email: shoel2527@gmail.com

Abstract

This present article is an analytical research on 'Buddhism and Innovative Sustainable Development'. The main purpose of researching is to gain a better understanding of many social science theories both in politics and in economics. And the understanding of both Buddhism and science is complementary in order to enable any individual to live a full and meaningful human life while showing how people can avoid conflict, Socially, Economically, Politically and Spiritually using Buddhist teachings for a sustainable Development.

The aim of studying is also to comprehend every human's awareness that peoples' happiness and sorrow depends on the choices that they had taken to do what was perceptually right and wrong. Everything that happens does have a reason. This study will be supported with the supply of environmental knowledge, Philosophy and through experience. Within the domestic and international cultures, this knowledge might provide a significant basis for the contemporary and the future world. Happiness and unsatisfactoriness of the mind depends on the consequences of what we had already done. This is to give a deep sense to adjust the nature of all that exists and desire not to attach to them and to liberate oneself leaving the reality as it is. An implicit of references will be drawn from the Primary Sources, Secondary sources, internet sources and other Scholar's diamond writings, to prove the investigation of philosophical and theoretical analysis.

After the investigation of Philosophical and theoretical analysis, the article will demonstrate about, what Buddha advised the follows to stop over exploitation and how to eradicate conflicts to gain a peaceful society. This will be a lively awareness in the approach to the understanding of the Buddhist view of reality and adopt the middle path.

The last part of the article will focus on the Buddhist Challenge of sustaining the society and how Buddhist contemporary scholars interpret sustainable development issues. Mahatma Gandhi's emphasized that to use Buddhist Non-Violence will be necessary to gain peace, freedom and security. Twelve things that concern us when we want to explore the issues of sustainability, demonstrated by A Little Book of Hope will be cleared. How an individual's heart can implicate the contemporary globe will be demonstrated to obtain healthy and practical environment. Finally, generating new awareness and care by minimizing negative impact on earth resources will reduce the degradation of the planet which would a challenge to sustain Development.

Keywords: Buddhism, Sustainable Development, Buddhist Ethics & Economics.
